

National Royal Rangers Office
Self-Charter Application Form "A"
Assembly of God Church
(Please Type or Print Legibly)

National Office Use ONLY
Date: _____
Date: _____

District: Southern New England Section: _____
GPH Account #: _____ (Required for identification)
Church: _____
Church Mailing Address: _____
City: _____ State: _____ Zip: _____
Church Phone: (____) _____ Church Fax: (____) _____

**Senior Pastor, please read and sign. The national Royal Rangers office strongly recommends that every outpost review and implement the recommendation for screening and supervision of leaders contained in the Royal Rangers Leaders Manual.

Signed _____ (Church Senior Pastor) Date _____

Please Print Name _____

INDICATE THE NUMBER OF BOYS AND LEADERS TO BE CHARTERED

_____ RANGER KIDS (Grades K – 2)
_____ DISCOVERY RANGERS (Grades 3 – 5)
_____ ADVENTURE RANGERS (Grades 6 – 8)
_____ EXPEDITION RANGERS (Grades 9 – 12)
_____ LEADERS**

Have you chartered before?
YES [] Outpost Number _____
(District Assigned)
NO []

INSTRUCTIONS

- 1. A national registration fee of \$10.00 for each leader (including all outpost councilmen, senior commanders, commanders, and lieutenant commanders) must accompany this application. Each leader will receive the quarterly High Adventure Leader magazine.
2. A national registration fee of \$8.00 for each boy must accompany this application. Each boy will receive the quarterly High Adventure magazine.
3. The district adds \$ 5.00 per leader and \$ 4.00 per boy to cover the district RR charter fees.

We are registering _____ leaders at \$ 15.00 each = \$ _____

We are registering _____ boys at \$ 12.00 each = \$ _____

Late fee after 1/15/08, please add \$25.00 to total.

Late fee after 4/15/08, please add \$50.00 to total.

Charters cannot be processed without all fees and Pastor's signature.

Total amount enclosed \$ _____

DISTRICT USE
Date: _____
Check #: _____

Make your check payable to: SNED Royal Rangers

Mail your check to:
Cmdr Paul Fournier
678 Harvard Street
Fall River, MA 02720
email: rrangers82paf@hotmail.com

Fees Sent to the National Office
Leaders: _____
Boys: _____
Total: _____

NAME	ADDRESS	CITY	STATE	ZIP	PHONE
DEPARTMENT HEAD					
EMAIL:					
SENIOR COMMANDER					
EMAIL:					